

Bahá'í News

NSA Addresses All American Believers

Dearly beloved friends:

After the brilliant support of the National Bahá'í Fund by the American Bahá'í community during the year ending April 30, 1962, together with comparable successes in other fields of Bahá'í endeavor, the National Spiritual Assembly held high hopes that the momentum would continue without interruption in the current fiscal year. Therefore, recognizing the special demands for proclamation during this fiscal year, the Assembly proposed and the National Convention enthusiastically adopted a budget of \$625,000, an increase of 13.6% over last year.

Unhappily, hopes for a continuation of a high level of contribution have been dashed by the results of the first four months, as shown by the following figures, which include both regular and special contributions:

	Require- ments	Contri- butions	% Receipts of Budget	Deficit
May	\$ 52,084	\$ 34,750	66%	\$17,334
June	52,084	35,471	68%	16,613
July	52,084	38,861	74%	13,223
August	52,084	24,897	48%	27,187
	<u>\$208,336</u>	<u>\$133,979</u>	<u>64%</u>	<u>\$74,357</u>

Contributions for the month of August were actually less than those for August 1961, when both the budget and the Bahá'í membership were substantially lower, and since actual expenses for the first four months were within \$1,000 of the budget, the deficit of almost \$75,000 represents an actual and shocking reduction in our working capital. This trend cannot continue much longer without resulting in a curtailment of expenditures which represent commitments toward World Crusade goals. We fervently believe that everyone agrees that this is unthinkable.

The situation is even more serious than is suggested by the figures. We have recently been informed by the National Spiritual Assembly of Iran that, because of extreme financial stringency in that country, they may be unable to continue their support of the Joint Deputization Fund this year. Since they have sent \$100,000 in each of the last three years, and we have anticipated substantial continued assistance from them in preparing our budget this year, we may be called upon for additional support of this fund over and above the \$125,000 already budgeted.

Having developed a deficit of \$75,000 in four months we are clearly facing another financial crisis. To make

up the deficit and fulfill the requirements for the balance of the Bahá'í year a total of \$491,021 must be contributed to the National Fund in the eight months September through April. This is an average of \$61,378 per month which is 84% greater than the average contribution of the past four months. This is a measure of challenge facing the American Bahá'í community.

The National Assembly is aware that many of the friends are saving in order to attend the World Congress in London next spring. We trust this saving represents a sacrificial diversion of funds from other expenditures and is not at the expense of the National Bahá'í Fund. The Congress will be a rich personal Bahá'í experience, but continuing support of the expanding needs of the Fund must be our primary consideration. Certainly we could not go to London with a clear conscience if we have not achieved all the goals of the World Crusade.

The above facts are presented for the sober and earnest consideration of the American Bahá'í community which so often in the past has responded to a challenge once it has been understood. The National Spiritual Assembly wants every American Bahá'í to be fully aware of our financial condition and its implications. If this occurs we are sure that the contributions will flow in and result in another total victory.

With warm Bahá'í love and gratitude,

Sincerely,

—NATIONAL SPIRITUAL ASSEMBLY

Birthday of Bahá'u'lláh November 12, 1962

A Special Event for Proclaiming the Baha'i Faith to the Public

Theme: The Promised One Has Come

Suggested Materials: Special invitations, prestige folders, POHC posters, book easel posters from National Bahá'í Headquarters. *Lord of the New Age* and *The Faith of Bahá'u'lláh* from Bahá'í Publishing Trust.

Reports: Newspaper clippings are to be sent immediately to National Bahá'í Headquarters. Reports and good photographs of outstanding observances should be mailed at once to Bahá'í News Editorial Committee.

Hand of Cause Sears Returns to Haifa

Beloved Friends:

Recently I was called by the Hands of the Cause residing in the Holy Land to return to Haifa, where I shall be until further notice.

Even though I am not now in the Western Hemisphere, I shall still be near you, for you will always have my warmest love and my prayers at the Holy Shrines that Bahá'u'lláh will so surround you with His blessings that you will stand forth at the end of our beloved Guardian's World Crusade in perfect love and unity, strong and worthy pillars of the Universal House of Justice.

With deep Bahá'í love,

Yours in the service of
the beloved Guardian,
(Signed) WILLIAM SEARS

Haifa, Israel
July 25, 1962

U.S. National Convention Will Be Omitted in 1963

Following full deliberation on the subject of the annual convention and election of the National Spiritual Assembly for next year, the NSA has decided to omit the holding of the National Bahá'í Convention in 1963. Foremost in our consideration was the fact that thousands of believers will attend the World Congress in London for the celebration of the hundredth anniversary of the holiest festival of the Bahá'í calendar as well as the election of the Universal House of Justice and the triumphant culmination of the beloved Guardian's Ten-Year Crusade, and will find it difficult to arrange their travel plans to be present also at the National Convention in Wilmette either on the way home or later.

Under the circumstances, the annual state conventions which will be held as usual on the first Sunday in December (December 2, 1962) assume greater importance than ever before and we urge all believers to so arrange their personal affairs as to enable them to attend in very large numbers. This will be their only opportunity, except possibly through the written suggestions of the delegates who will be elected, to make recommendations to the incoming National Assembly. Instructions to the delegates for voting for the National Spiritual Assembly by mail will be sent them as soon as possible following the state conventions.

—NATIONAL SPIRITUAL ASSEMBLY

The Guardian Called for Dispersal on the Home Front

Among the instructions of the beloved Guardian to the American Bahá'ís for the victorious conclusion of the World Spiritual Crusade are those concerning dispersal of the believers from the large cities. He repeatedly emphasized that fifteen believers were suffi-

cient in any one community and that the balance should move elsewhere.

In these closing days of the Ten Year Crusade, as we review the accomplishments and the remaining tasks for total victory, obedience to all the directives of the Guardian serves as an "open door" for the individual believer to meet his sacred responsibility and contribute his share in the building of the Kingdom of God on earth.

In every community where there are more than fifteen adult Bahá'ís, the Guardian's request regarding dispersion should be made known to the believers, and the assembly as well as members of the community should have full, loving and frank consultation as to how compliance with his instructions can be achieved. In the final analysis, however, the decision rests with the individual to arise and serve the Cause in complete and exact obedience.

The National Spiritual Assembly, in order to assist the believers to fulfill this phase of the Crusade, is providing a revolving fund from which loans may be granted to assist the friends in relocating in a goal area on the home front. Anyone desiring to offer his service in this capacity should contact the American National Teaching Committee, Mrs. Velma Sherrill, Secretary, 534 South Elm, Suite E, Webster Groves 19, Missouri.

NSA Appeals for Reports on New and Successful Public Teaching

Many letters, reports of teachers, bulletins of area teaching committees, and clippings that reach the National Spiritual Assembly give gratifying evidence of an increasing upsurge of individual and community teaching and a corresponding increase in publicity about the Faith and its local activities. Many of these items reflect heartening initiative in devising new and effective means for the broader proclamation of the Faith. However, we feel sure that many excellent things that are happening are not being reported; therefore, on behalf of the editors of BAHÁ'Í NEWS we urge all assemblies, groups and isolated Bahá'ís to be sure to send to the Bahá'í News Editorial Committee, accompanied with good pictures if possible, stories about new and successful public teaching activities. We should like to share these through BAHÁ'Í NEWS with the entire American Bahá'í community as well as with the believers around the world as ideas which may be adapted in their local communities.

Covenant-Breaker Expelled

"Announce expulsion (of) Marie Veno (of) Augusta, Georgia, owing (to) continuing support (of) Covenant-breakers despite repeated warnings."

(Signed) HANDSFAITH

Haifa, Israel
August 2, 1962

ANTC Recounts Summer Teaching Activities

Circuit teaching throughout the country has been actively continued during the summer months. A total of 114 week-end and extended teaching assignments by circuit teachers projected through the area teaching committees and local assemblies were reported to the American National Teaching Committee from May 1 to the end of August, with an additional thirteen scheduled. The National Teaching Committee itself directed eighty-two teaching assignments during this period, most of which were for the newly formed assemblies of last Riḍván, and eight additional ones were planned as of August 29.

These, together with the tremendous momentum of local teaching activities, no doubt account in part for the unprecedented number of enrollments since Riḍván.

Seven youth conferences have been held and four more were scheduled, according to information sent to the National Teaching Committee.

There have been seven new local spiritual assemblies formed since Riḍván, one of these being on an Indian Reservation, and although there were eight assemblies in jeopardy at the end of August, four groups were lacking only one or two members for assembly status. The new assembly on the Indian Reservation was a direct result of the Pine Springs Conference reported earlier by the American Indian Service Committee and is a victory related to the important phase of the Crusade to take the Message of Bahá'u'lláh to the minority peoples.

Indications of possible mass conversion areas are mounting steadily. In one locality in the South one family of ten members has enrolled.

Evidence of the assisting power through obedience to the instructions of the beloved Guardian is the quickening spirit generated by the proclamation campaigns on the home front. Nashua, N.H., and Brattleboro, Vt., have been the centers for proclaiming Bahá'u'lláh during the summer months from which an ever-widening circle of influence has spread, not only to the public, but also to the believers themselves in their stimulation and re-dedication. The following are some excerpts taken at random from letters and reports from these areas in New England.

"I wish very much to be calm and accurate in what I say, but the spiritual forces working in this area are tremendous and as I have never experienced, in my short Bahá'í life, such happenings and bounties, it is difficult for me to be factual and not too long-winded . . . First real contacts in my four years as a Bahá'í . . . This close association with our fellow Bahá'ís did much for all of us. All this due directly to proclamation . . . All Bahá'ís in this area are reinvigorated . . . This morning two declarations are on their way to Wilmette . . . Respect for the Faith seems to be growing. There is definite evidence in so many little ways that people in this area have read our publicity and are affected by it. As I understand, this is what proclamation should accomplish. Attendance at our proclamation meeting was not large, but all were real seekers . . . All the Bahá'ís seemed guided by spiritual forces to do and say the right things . . . Much, much is going on, and feel sure we will have some declarations in

that spot . . . New Bahá'ís want to believe that the spiritual forces can and will aid them, but it surely helps to have a most spectacular demonstration."

"The waters have been stirred now, and it's the most magnificent picture anyone can behold. The ripples have circled around from Nashua to Milford, to Hudson, to Billerica, to Lowell, to Merrimac, and now to Dublin, to Swanzey, to Keene, and to Hinsdale, Greenfield and Brattleboro. Everything has come alive suddenly, and everyone is so excited and happy; and everyone has such new courage . . . People from many distant communities are anxious to 'do' something because of what has happened here. Courage, courage and more courage is evident. . . . Of course, much has to be done to nurture those who have been in touch with us during this period."

Among a long list of itemized results from these proclamation programs are the following:

"It is our considered opinion that this type of proclamation has dignity and attraction, and has shown concrete results.

"One postcard to LSA stating: 'I want to know more about Bahá'u'lláh.' (Important because it proved that we were calling attention to Him.)

"Two phone calls at 1:00 a.m., one from someone who could not wait until later to make her declaration, the other from someone who had read the publicity that evening and felt she must find out more about it before she could sleep.

"A desire expressed on the part of many that the newspaper column be continued, indicating that they looked forward to it each day.

"The first formal recognition of the Faith as being among the religious bodies of the city was indicated by an invitation to the Bahá'ís to attend a three-day prayer healing session held in one of the local churches.

"General curiosity, good wishes, silence and other reactions from friends and strangers regarding the publicity.

"Believers in and around Nashua and throughout much of the area have been excited and quickened.

"All who read the Nashua paper are now conscious of Bahá'u'lláh. (This was primary aim of campaign.)

"The spirit from on High was tremendous at all four meetings.

"Attendance averaged around seventy-five at first three meetings, and in the fifties at the last meeting when the weather was bad.

"The type of publicity used made it possible to proclaim Bahá'u'lláh's Station and give the essence of the Faith in the press. Much of the Creative Word was used in the publicity.

"We were impressed by the spirit and sacrifices of many of the friends.

"Declarations have taken place in Hudson, Merrimac or Reed's Ferry, Manchester and Dublin.

"Mormon missionaries in the area reported to a friend of the Faith that everywhere they went people asked them about the Bahá'í Faith, and they asked this friend to tell them what she knew about it."

Winston Evans, who has spear-headed the proclamation campaigns in this area, has stated that he feels the Faith has not been proclaimed in the way it should be done until the public is aware of what the challenge

really is — the Name and the Station of Bahá'u'lláh. This seems to have been accomplished in the Nashua-Brattleboro area.

—AMERICAN NATIONAL TEACHING COMMITTEE

Public Proclamation and Teaching Kits Available

Local spiritual assemblies, groups, and even isolated Bahá'ís wishing to carry out a program of broader proclamation of the Faith will find valuable suggestions and aids in the new Proclamation and Teaching Kit now available through the Bahá'í Distribution and Service Department of the National Spiritual Assembly at \$2.00 each.

Each kit contains not only such items as suggestions for types of proclamation campaigns, including press, radio, television, public meetings and book displays, but also sample ads, invitations, a catalog and price list of audio-visual and other items available for carrying out the various types of programs.

Orders for the kit should be sent with accompanying remittance to: *Bahá'í Distribution and Service Department, 112 Linden Avenue, Wilmette, Illinois.*

National Assembly Cites Book Distribution Policy

More than twenty years ago the National Spiritual Assembly established the policy that each local spiritual assembly and Bahá'í group should appoint a librarian or literature representative to order and distribute all literature on the local level. While many assemblies and their librarians are doing an excellent job in providing this service for their communities, an increasing number of individuals send small rush orders to the Bahá'í Publishing Trust, often without accompanying remittances, for literature for a fireside or some special purpose. Although the Publishing Trust makes every possible effort to fill these orders, the task of shipping small orders and doing the necessary billing and accounting is becoming too great and costly for the limited staff to handle. Therefore the National Spiritual Assembly makes the following requests of all local spiritual assemblies and larger Bahá'í groups:

1. Appoint one individual to be the source within the Bahá'í community through which individual believers and their contacts will order and receive literature from the Bahá'í Publishing Trust.

2. Order from the Bahá'í Publishing Trust only items listed in the catalog of Bahá'í literature and BAHÁ'Í NEWS. Do not order any other items from this source or combine in remittances to the Bahá'í Publishing Trust money for items provided from some other office or committee.

3. See to it that the entire Bahá'í community is informed on how to get literature through its local source. An orderly arrangement would be to have the local librarian or literature representative set a certain day each month when accumulated requests are combined and sent in as one order.

4. Literature distributed at local meetings or sent to mailing lists and to contacts should be rubber-stamped with the local address so that those individuals will not write to the Bahá'í Publishing Trust for further information or free literature, but will direct their inquiries to the local address for follow-up.

5. An adequate supply of literature, especially pamphlets, should be kept on hand so that emergencies will not arise requiring rush orders and special handling from the Bahá'í Publishing Trust. The Publishing Trust gives special prices for certain items ordered in large lots, plus a ten percent discount, and pays all expenses of shipment, thus providing a nice profit with which the community can build up a supply of current literature for sale to members of the community or distribution in connection with local teaching work.

A convenient way to acquaint the believers with current pamphlet literature would be for the librarian to have on display at each Nineteen Day Feast the sample pamphlet kit available from the Bahá'í Publishing Trust.

6. When a change of librarian or literature representative is made, the former representative should turn over to his or her successor full records, including catalogs and all of the instructive material which is supplied by the Bahá'í Publishing Trust from time to time. This will eliminate the necessity of the Publishing Trust having to educate each new representative as he or she assumes office.

The Bahá'í Publishing Trust has devoted a great deal of time and attention to instructing librarians and literature representatives on how to develop and handle literature service as well as how to become familiar with Bahá'í literature. Much free material has been provided. The course *Know Your Bahá'í Literature*, which in itself represents many long hours of research and organization of material, should be in the hands of every Bahá'í who is interested in knowing the literature and learning how it should be used. It lends itself well to a study course or institute for any Bahá'í community or group desirous of knowing what constitutes authentic and secondary sources of Bahá'í literature as well as how to use many of the titles in individual and group teaching.

If your assembly or group has not yet appointed a librarian or literature representative, please do so promptly and inform the Bahá'í Publishing Trust of his or her name and address. The person who assumes this responsibility should be one who is truly interested in the service and has the time and strength to give to it.

Members of Bahá'í communities are requested to familiarize themselves with this statement and to channel their orders for literature through their local literature representative whenever possible.

Bahá'í State Conventions
Sunday, December 2, 1962

Bahá'í College Bureau Offers Assistance

The Bahá'í College Bureau approaches the new school year with great enthusiasm. It is eager to acquaint all Bahá'ís with the work of the Bureau; first, that it may be of service to college youth, and second, that it may draw upon the experience, enthusiasm and creativity of the believers everywhere to assist in its program.

The services of the Bureau are many and varied. In order to keep them vital, we need to communicate freely with individuals and groups in all the colleges and surrounding communities. To do this our first need is for a current and correct list of all college youth. If you are a member of a club, we need to know this. If you are the only Bahá'í on the campus, we will want to aid you in interesting other students. Send your name, address and college you are attending to: Bahá'í College Bureau, 774 Las Colindas Road, San Rafael, California.

Services of the Bahá'í College Bureau

In the past, the Bureau has provided, among others, these services to students and campus clubs. It is happy to continue them and welcomes suggestions and requests.

(1) Upon request it will provide each campus club with a rubber stamp for club correspondence. (2) Each youth may receive a Bahá'í calendar to be placed in his room. (3) There is a fund available for the purchase of books for college libraries. (4) Kits, containing carefully selected literature, are available for presentation to teachers, professors, or groups wishing to acquaint themselves with the Faith. In the past these kits have been used particularly by teachers of classes in Comparative Religion, etc. (5) Pamphlets are available for distribution at public meetings. (6) Area representatives will provide speakers for public meetings. (7) The Bureau is prepared to offer any form of assistance needed in establishing college clubs. (8) A special study program of selected readings has been compiled and is available for study during the Fast. (9) Personal correspondence is invited with any youth who needs help or ideas. (10) Assistance in planning and carrying out programs for Religious Emphasis Week is a vital and tangible service of the Bureau. (11) Specific readings and courses of study, along with suggestions for the planning of college retreats are given by the Bureau upon request.

A Look Back

Last year the Bureau was delighted with the contributions made by college clubs and individuals throughout the country. The Religious Emphasis Week observances in certain areas were particularly outstanding. In many regions the attention given Bahá'í speakers was so great that they were invited back to speak again—some even having been asked to appear on similar panels next year. The Bureau wishes to take this opportunity to congratulate all those students, faculty, and friends who aided in these programs, to encourage them to continue in the good work, and to

invite students or groups which have not participated in this opportunity to spread word of the Faith to begin planning now for the coming year. Let us help you wherever we can!

Retreats

The week-end retreats were a new endeavor suggested by the Bureau last year. The general theme suggested was "Religion for Modern Man." Specifically it was suggested that *The Advent of Divine Justice* be used as a primary reference, to be supplemented by any other sources which the leaders desired.

We are so convinced of the value of the retreats that we are planning another series this year. In commemoration of the fiftieth anniversary of 'Abdu'l-Bahá's visit to America, we wish to suggest the book *Foundations of World Unity* as a reference. The book lends itself well to one or a series of retreats. The Bureau has purchased two sets of these books for such use. If students wish to purchase them at the time of the retreat, we will be delighted. If not, they may be returned to the Bureau to be sent out to other college groups.

Start planning your retreats now! From a study of reports, the only weakness found last year was lack of time or preparation in planning. You can avoid this if you begin to lay the groundwork now. Your College Bureau will help you in any way it can.

In conclusion, we should like to call attention to a new possibility for arousing interest in the Faith: supplying the pamphlet, *The Bahá'í House of Worship*, to History of Architecture classes in any college or university where professors would welcome this material. Let us know if any such opportunity exists at your college. Also, we should like to remind all of the friends again that the activities at colleges are not confined to students only, but include members of local assemblies in nearby areas, and individual Bahá'ís living in college towns. Let us all work together to make this school year a significant step on the way to teaching the Faith of Bahá'u'lláh to all of mankind.

—BAHÁ'Í COLLEGE BUREAU

Baha'i Marriages

Fresno, Calif.: Mrs. Verona Fair to Clarence Falk Suhm on June 24, 1962

Long Beach, Calif.: Miss Lou Dene Maag to Larrie Lynn McRae on June 17, 1962

Los Angeles, Calif.: Miss Ayesha Reid Afalo to Richard Lewellen on July 14, 1962

Los Angeles, Calif.: Mrs. Connie Cavalero to Jay Sayer on December 15, 1961

Los Angeles, Calif.: Mrs. Olive Craig to Dale Jefferson Ferguson on June 5, 1962

Urbana, Illinois: Miss Barbara Hutchens to Gail Casterline on June 24, 1962

Beverly, Mass.: Mrs. Audrey Rugen Stephens to Robert Moore on June 23, 1962

Detroit, Michigan: Miss Alicia Gonzales to James Renfrew on June 23, 1962

New York, N.Y.: Miss Veronica Zolnowski to Dr. Ehsane Malakooti on July 14, 1962

New York, N.Y.: Miss Bonita Albers to Dr. Parviz Penahi on July 1, 1962

New York, N.Y.: Dr. Nadereh Neeroo to Dr. Hamid Alizadeh on July 16, 1962

Dayton, Ohio: Miss Fannie Bernice Thomas to Henry Leon Van Buren on July 28, 1962

Philadelphia, Pa.: Miss Rose Marie Lentine to Jonathan P. Grauer on July 6, 1962

El Paso, Texas: Miss Karen Bodkin to Ronald L. Shaffer on April 30, 1962

University Park, Texas: Miss Patricia Squires to James Wagner on June 16, 1962

Wauwatosa, Wisconsin: Miss Judy Ann Lewis to Stephen J. Suhm on June 8, 1962

The Oneness of Mankind Should Be Demonstrated at Public Meetings

Your attention is called to convention recommendation No. 6 (U.S. SUPPLEMENT, July 1962) regarding the desirability of having a Negro and a Caucasian as participants on the platform of all public proclamation programs, thus *demonstrating* the Bahá'í principle of the oneness of mankind.

Both the National Spiritual Assembly and the Interracial Service Committee urge all communities sponsoring public meetings to take this recommendation into account. When it is possible to carry out the suggestion, the report of the occasion should include information on the interracial aspects of the program.

In Memoriam

Arthur Breneman
Milwaukee, Wisconsin
June 22, 1962

Dr. William R. Brown
Birmingham, Alabama
July 4, 1962

George N. Clark
Austin, Texas
July 6, 1962

Miss Elizabeth W. Colwell
Boston, Mass.
June 25, 1962

Oscar G. Engelder
Phoenix, Arizona
August 5, 1962

Clyde Everett
Kingston, New York
July 4, 1962

Mrs. Celeste H. Frelin
Madison, Wisconsin
July 27, 1962

Capt. Howard Gilliland
Aurora, Colorado
August 4, 1962

Mrs. Eve Kerin
Pittsburgh, Pa.
June 27, 1962

Claude S. Miles
Compton, Calif.
August 10, 1962

Glen Moul
Juneau, Alaska
May 30, 1962

Mrs. Rosa Noyes
Binghamton, New York
January 30, 1962

Harlan Ober
Pretoria, South Africa
July 20, 1962

Dr. Myrta P. Sandoz
East Cleveland, Ohio
July 13, 1962

Philip R. Savilles
Meridian, Mississippi
July 5, 1962

Mrs. Estelle M. Wacaser
Santa Cruz, Calif.
June 7, 1962

BAHA'I DIRECTORY CHANGES ASSEMBLY SECRETARIES

Arkansas

Little Rock: Mrs. Lucy Hawkins, 2111 Louisiana St.

Northern California

San Jose: Mrs. Linda Hendriksen, 396-A N. 2nd St.

San Rafael: Mrs. Florence Haake, 1334 Grand Ave.

Southern J. D., San Mateo Co.: Mrs. Preble Franklin, 4204 Fair Oaks Ave., Menlo Park

Southern California District #1

Redondo Beach: Miss Anita Karroll, 2205 Huntington Lane
West Hollywood: Miss Billie Graves, 1148 Poinsettia Dr., Hollywood 46

Southern California District #2

Cucamonga J. D.: Mrs. Frances Nott, 8241 Malachite St., Cucamonga

Colorado

Jefferson County: Mrs. Marie Boddy, 1121½ Carr St., Apt. 5, Lakewood

Connecticut

New Haven: Mrs. Clara Stone, 84 Daniel Dr.

Southern Illinois

Quincy: Mrs. Gladys Sharp, 128½ N. 5th St.

Indiana

South Bend: Mrs. Kathryn Rachels, pro-tem, 806 N. Jacobs St.

Nevada

Las Vegas: Mr. Harry Hambley, 5204 Glen Eagles Lane

Eastern New York

*North Hempstead Twp.: Mrs. Elizabeth Thomas, 103 Andrew St., Manhasset, L.I.

Oregon

Multnomah County: add "Portland" to secretary's address

South Carolina

Florence County: Mrs. Betty Foxworth, 415 W. Palmetto St., Florence

Utah

Salt Lake County: Mr. Arthur Krummell, Box 15135, South Salt Lake Branch, Salt Lake City 15

Western Washington

Seattle: Mr. Charles Beachner, 1303 9th Ave.
*New assembly formed August 1, 1962

ADDITIONS TO COMMITTEES

Temple Public Meetings

Mr. Walker Jensen—to correct spelling of name

Temple Ushers

Mr. Arthur Larson
Mr. Ernest Van Meer
Mr. Frank Pumilia
Mr. Samuel Jackson

Area Teaching Committee — East Central States

Dr. Hamilton Niss

Service For The Blind

Mr. Irving Bobo
Mr. Lee O. Day

RESIGNATION FROM COMMITTEE

American Indian Service

Mrs. Theresa Schmidt